

the Saint Andrew

Newsletter



ST ANDREW

IN MEMORY OF JAMES
BISSET OF HAPUTALE
WHO DIED 1899 AND HIS
WIFE ANNIE WHO DIED
IN 1909.

THIS WINDOW WAS
DEDICATED BY THEIR
ELDEST SON.

ISSUE NO 04

FOR PRIVATE CIRCULATION ONLY

 SAINT
ANDREW'S
SCOTS KIRK
COLOMBO SRI LANKA

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Minister's Letter

Dear Friends,

I had written a letter for the June "St Andrew", but that edition did not appear. In that letter I had outlined the process and events of the General Assembly of the Church of Scotland, which both Shamara and I attended. There is little point in going over that material since we are now so far removed. One debate however is worth recalling in that it set the Church of Scotland on a course which may prove difficult to navigate in the future.



The report to which I am referring and which drew most press interest was on the debate over single sex ministries. We have a process called The Barrier Act. This is a safeguard for the church, in that one General Assembly cannot change the future course of the Church. Having made a decision, that is then passed back to the Presbyteries who have to confirm the decision taken, by vote, and their decision then becomes binding on the Church at the following General Assembly.

This year's General Assembly confirmed the decision taken last year to recognise the validity of the ministries of people who were in Civil Partnerships and who had entered into same sex marriages as is now allowed in Scotland and in the United Kingdom.

One concern expressed was that other Churches, which had not moved forward as had the Church of Scotland, might find it difficult to continue in a relationship with the C of S. That is a risk the Church decided to take, conscious as it was of other very deeply held convictions of sister churches.

There can be a cost to be paid for deeply held convictions, but we have to remember that God can speak to the Church through the world, just as the Church believes God can speak to the world through the Church. It takes courage to step forward, but the step is taken in the faith that this is the mind of God for the well being of the whole human family.

A difficult decision, but made with sensitivity and courage. The Assembly ended on Friday the 22nd of May and on Monday the 25th I flew on to Trinidad, as part of the Local Church Review Team from the Presbytery of Europe.

Our purpose was to meet with, learn from and help the Kirk Sessions of the Church of Scotland Trinidad and Tobago, chart their way forward. We met with a great deal of kindness and many people from different backgrounds. We met with the Presbyterian Church of Trinidad and Tobago which is much larger and better established. So why not join the two together was one question raised. Questions are easy, answers and solutions are much more complex.

That was a week of very hard work, trying to keep up with the intake of new material, and stay on top of all that people were expressing of their history and deeply held convictions. The most impressive service was held on the 31st of May. All the congregations joined together at St Ann's Church Port of Spain. The worship was powerful and alive and then all were entertained both to lunch with music provided by a 'steel band' - Trinidad's own contribution to the world of music.

Time was needed on my return to process and sort out the information gathered, then a report was written and will be presented to Presbytery in October.

I hope what I have written gives a little insight into one important part of a minister's work. The higher courts of the Church make their demands and we are bound to respond. They can be time consuming, but are nearly always challenging and interesting.

Kind regards
Roderick



ALFRED BAUR

Alfred Baur arrived in Sri Lanka from Switzerland in 1884 and established "A Baur, The Ceylon Manure Works" in 1897. Baur's were the pioneers of fertiliser in Sri Lanka and made a big difference to the yields and exports of Coconut and Tea.

Alfred Baur proved his fertiliser theories using his own Coconut Estates, the most famous of which was the Palugaswewa Coconut Property near Chilaw. He chose Coconuts because they were the only indigenous plantation crop of the time.

Coconuts were referred to as "The Tree of Life" or "The Consols of the East". (Consols were interest-bearing British Government Securities with no expiry date). This was certainly the case at that stage and no-one put the case for investment in Coconuts

St Andrew's has enjoyed a long friendship with Baur's. Alfred Baur worshipped at St Andrew's when he was in Colombo and the link between the Senior Management of Baur's and the Eldership of the Church is still very strong today.

In addition to the Fertiliser business, Baur's have worked with the community to bring Plant Protection and Agriculture Implements to Sri Lanka.

Baur's now manage the distribution in Sri Lanka of Pharmaceuticals and Healthcare Products, Cereals and Nutritional foods, Chocolates, Sunglasses from their Optics division and maintain a support to the Textile Industry with dyes and chemicals and testing machinery. Baur's has supported St Andrew's Scots Kirk with many items of furniture and maintenance of the Property and, in particular, donations of Fertiliser, Chocolates, Muesli and Sunglasses for our annual Charity fund raising Bazaar held in November each year.

References *A Baur & Co Ltd - 110 years in Sri Lanka*
110th Anniversary Speech

more strongly than Sir Harold Lever, founder of what is now the multinational Unilevers.

In those initial days of development, Alfred Baur travelled to Chilaw by horse drawn carriage, which started from Walles Livery at Fifth Cross Street in Pettah.

The first motor car was imported to Sri Lanka in 1902. The first Baur's office was at Baille Street, with stores at Cramer Lane between Pettah and Hulftsdorp. The new office building at Upper Chatham Street was completed in 1942, with stores and laboratories in Kelaniya and Grandpass and branches in Kandy and Anuradhapura.



Trilingual Service Inspires Worshippers

Daily Mirror —
Thursday 26 March
2015

St Andrew's Scots Kirk is where you can always expect to hear one of the finest pipe organs in the country resonate majestically. Where hymns rise and often arias and anthems are performed. Always the music and style of worship is of the western genre.

But during the second Sunday in Lent there was, for the very first time, a trilingual service at this venue.

An unusually large congregation gathered enthusiastically, if a little curiously. They knew one of the trustees of the Devar Surya Sena Trust had given Rev Dr Roderick Campbell a copy of the Sinhala Setting of the Ceylon Liturgy, composed by Devar Surya Sena. And that, with Dr Campbell's leadership and direction, the Service was being prepared and presented by Denham Pereira and Harin Amirthanathan, together with the Vox One choir who would sing in all three languages.

Such a presentation would need skill and diligence and great empathy and devotion. But these are never lacking at The Scots Kirk.

It was the Rev Lakdasa de Mel who had, many years ago, originally

convinced Devar Surya Sena to compose the Sinhala setting of the Ceylon Liturgy. And it was first performed in 1932 in Baddegama. This particular Sunday it was performed again with some Tamil input as well, for the very first time at, of all places of worship, St Andrew's Scots Kirk.

The Kyries, the Nicene Creed, the Sanctus, the Agnus Dei were all sung in Sinhala. The highlight was perhaps the Hymn for Ceylon in all three languages, which lifted the congregation to be awed and incredibly moved. A tabla, a talampota, the tap tap of gentle cymbals, and the organ appropriately muted, blended magically. Finally, the anthem prior to the last English hymn was a most fitting parting prayer.



Given that St Andrew's has an international congregation, introducing a trilingual service can be daunting and challenging. However, it was evident that music helps to transcend barriers. And the second Sunday in Lent 2015, at the Scots Kirk, was a historical event and blended seamlessly as an experience of inspiring music and worship. Led by Rev Dr Campbell, it was truly an experience to treasure.

Enhancing The Scottish - Sri Lankan Bond

“This letter from Netherlee, Glasgow, gives some of the history associated with the very long relationship between Glasgow and Colombo.”

ST ANDREW'S SCOTS KIRK and NETHERLEE CHURCH - A PARTNERSHIP

The Kirk Session and Congregation of Netherlee Church are rejoicing in the news that on the 18th February 2015 an Agreement was signed between Netherlee Cottage and Mulleriyawa Hospital which formalises the understanding in the minds of the Hospital management of the benefits to be gained from such a facility as Netherlee Cottage.

The Reverend Tom Nelson has given me the privilege of responding to you with a message from Netherlee Church in your Newsletter, to congratulate you on this Red Letter Day. It is an occasion which makes you reflect over events which have led to this happy event. Our association has been a long one – longer than the living memory of almost all of our members - having been set as a result of the Rev Stanley Mair's friendship with Rev Andrew Baillie back in the Fifties. We have for a long time hoped that we have assisted St Andrew's in your outreach work by sending you the special collection taken at our annual Harvest Service.

The connection between the Netherlee Scouts in Glasgow and the Netherlee Scouts in Colombo has always been strong but there was a spell in 2002 when the association with St Andrew's wavered, when the Church of Scotland was divesting itself of its Scots Kirks all over the world. Fortunately with the efforts of Jim Smith, St Andrew's then Session Clerk, and the advent of our 75th Anniversary we were able to cement our relationship in a manner not experienced previously.



A momentous day in the Netherlee Church was the occasion of Jim and Ayesha Smith's visit to a Sunday service in Netherlee Church. They showed pictures of the work of outreach in which St Andrew's was engaged. I must admit that as we were thus engaged, I wondered if this was a project

which you could sustain – foolish thoughts indeed! For all the effort it seemed to be a small contribution towards a huge problem. It is easy to put 'your hand in your pocket' and pull out a meagre donation, but that hardly matches the hands-on efforts of your dedicated members. My slight apprehensions about the enormity of your tasks evaporated with the thought that your efforts might inspire others to do likewise.

And so – here we are today – ten years or so older - and rejoicing in the success of your venture and humbled by the dedication, commitment and Christian love of your members. A growing number of ladies involved in the community, some almost self sufficient, and now a formal agreement with Mulleriyawa Hospital with which to look to the future, all speak of your success. **WELL DONE ST ANDREW'S SCOTS KIRK!!!**

It would be foolish of me to pick out individuals – thousands of miles away as we are – let us consider it a wonderful collective effort. Congratulations to all who have taken part.

David J Leslie – Former Session Clerk of Netherlee Church

Netherlee Cottage

The Association of British Residents came recently to Netherlee Cottage to see the “new look” Cottage. The Residents of Netherlee Cottage are very grateful to the Association who donated funds to enable us to paint the Cottage inside and out.

A happy group showing the ABR Committee, the Netherlee Project Team and Residents and representatives from St Andrews Scots Kirk.

Ramya, Pathma and Wimala came to Netherlee Cottage from Mulleriyawa Mental Health Hospital on 1st April and have started their training programme which will hopefully lead them to independent living at some time in the future.



Ramya, Pathma and Wimala joined the family at Netherlee Cottage.

The period of training varies according to the aptitude of the resident. Their progress at the Cottage will be carefully monitored and recorded.

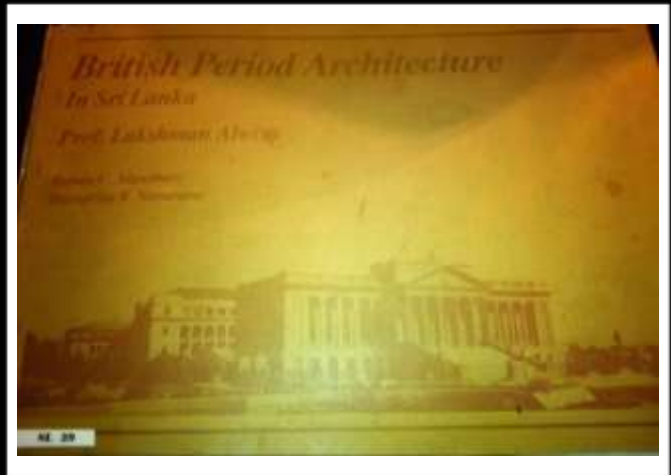
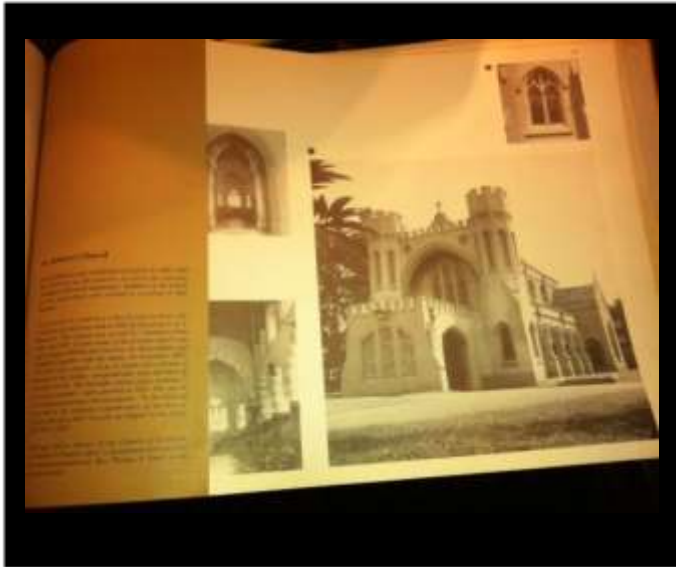
Renuka who only spent 9 months at Netherlee Cottage has now moved to live with her friends in a Community House, she does her own cooking, cleaning, washing and goes to work as a cleaner with Abans.

“Working Together” is a document which tells us what the Netherlee Team will do to support the rehabilitation of ladies from Mulleriyawa Hospital and also what the Hospital will do to support St Andrews Netherlee Cottage Project. This was signed by the staff at the Hospital who “make it happen”. The understanding that has been gained during the discussions by the two major contributors to the Project means that we now have only one team, Working Together.

St Andrew's in History

I was enjoying time with friends sitting in the Library at Cinnamon Lakeside when my eyes strayed to a large old looking book sitting on the book shelf. It was entitled "British Period Architecture in Sri Lanka". My eyes kept hovering between the conversation and the book until my friends asked what I was looking at. We had to climb up to get the book down from the shelf.

The conversation changed as we became very excited to see the old buildings in Colombo and ecstatic to find the page on St Andrew's Scots Kirk. The timing was perfect as we were recently talking about some damage to the stained glass windows and in particular to all the coloured glass windows along the sides of the Church and how to repair them. The quality of glass used in the Church Windows is not available in Sri Lanka so we began to wonder how our beautiful stained glass windows came to Sri Lanka. The book told us, "on a steamer".



The text from the book is reproduced below

A Scots Ministry was established in Ceylon in 1840, with Rev McVicar as the minister, to serve the growing population of Scottish expatriates, members of the armed services and others who wished to worship in that tradition.

The original St Andrew's Church was in Fort, the foundation of which was laid in 1841 by Governor J.A.S. Mackenzie. This Church was served by 7 ministers from 1841 until 1907. Corner stone of the present Church was laid in August 1906 by the Governor Sir Henry Blake and completed together with the manse by November 1907.

This fine little Church, close to Galle Face Green, is designed in the Gothic – Perpendicular style and built of hydraulic bricks. The beautiful stain glass windows - arrived by steamer – were unveiled in 1921. The one on the south transept bears the inscription: "To the Glory of God and to the undying remembrance of the men of Ceylon who gave their lives for the Empire in the Great War 1914- 1918". Although still a charge of the Church of Scotland, St Andrews Church today is designated International and Interdenominational. Rev. Thomas O'Leary is the present minister.

Special thanks go to Professor Lakshman Alwis for allowing us to reproduce the information from the book, British Period Architecture in Sri Lanka and also to Cinnamon Lakeside for allowing access to the book in their Library.

The main Chancel Window.
The Crucifixion
There is a dedication within
the glass

Ad gloriam Dei et in
memoriam piam Johannis
Ludovici Gordon et
Georgianae uxoris suae



South Transept Window

St Martin and St Sebastian

This window is dedicated to
World War 1

To the Glory of God and to the
undyeing remembrance of the
men of Ceylon who gave their
lives for the Empire in the Great
War 1914- 1918.



West Window – a depiction of Jesus Ascending To the glory of God for the richer adornment of His Sanctuary, and in pious memory of the Reverend Alexander Dunn, M.A. This window was placed by a grateful congregation. It is largely due to his initiative and perseverance that this Church was built. He served as Minister from 1893 to 1912 and died in Edinburgh in 1917.

Church – North transept

“Well done Good and Faithful Servant”

To the glory of God and in grateful remembrance of John Eunson, a very faithful elder and worker in St Andrews Scots Kirk from 1897 – 1916. This window was dedicated to him.



10 questions for Noel Wickremaratne,

A member of our church since the 1950's

How would you describe yourself?

An old fashioned, run of the mill, God-fearing gentleman.

What sort of career were you in?

I worked for Ceylon Trading Company for 30 years, in the Finance sector. This was a Danish owned company and I particularly chose to work with them because my wife is from Scandinavia and the Company gave 3 months leave every three years so we could go to Europe regularly.

What about your family?

There is only my wife and I. Kaarina is Finnish and we have always lived in Colombo.

What is your most memorable moment?

Christmas Carols at St Andrew's, when Andrew Baillie was the Minister. We had a male voice choir and a full Church and the plan was for the Choir, carrying burning candles, to be led by Andrew from the West door into the darkness of the Church. Martha Baillie, Andrew's sister, was to turn out the lights at the start of the procession. Unfortunately, she did not manage to turn out the lights until the Choir had arrived at their seats and extinguished their candles and the Church was plunged into darkness.

How do you chill out and where?

Nuwara Eliya. The Company had a Bungalow which we frequently used. I love to go into the jungle and watch the birds, anywhere you can see the birds. I am a member of the Golf Club at Nuwara Eliya and my wife and I still play a few holes. We do not play in Colombo as it is too hot.

What are the three things you can't do without?

A good book, music and a bottle of beer. I am reading a book about Roman History at the moment. I studied Latin and Greek at Colombo University so I have an interest in that part of the world. I like to listen to Classical Music, 18th and 19th Century - Mozart would be one of my favourites. And a Carlsberg.



What's your favourite food and why?

Lammas Paisti. This is Lamb Stew from Finland. The home cooked version is the best. I prefer European food. Food, when I was young, was a means to an end so I did not develop an interest in the local diet.

Who would be your role model or the person who has influenced you most and why?

My father had the greatest influence on me. He was a very strict disciplinarian. I admired his character, he also liked the jungle. He was very fair, but no fun.

What is your pet peeve?

Maltreatment of animals. We were returning from a trip to Nuwara Eliya, travelling behind another car, when the car in front stopped and put a small puppy onto the road. We stopped and collected it and brought it back to Colombo. We found the Puppy a new home and visited it regularly until he died.

What compels you to worship at St. Andrew's and why?

Most welcoming and friendly. My wife, being Finnish was from a Lutheran background and she also found St Andrew's very welcoming, just as much in our early years as it is today. We like worshipping at St Andrew's. I was an Elder in the Church from the 1970's until 2001 responsible for Finance. In those days the Elder chosen was on duty for a month and he had to remain at the Church door until the end of the first verse of the Hymn. The Elder would then organise the collection and take the collection to the bank and record the takings. All the other Elders were expats, corporate bosses and I was the only local Elder. There was a big expat community but, after many of the local businesses were passed to local management, the number of expats in Colombo diminished and there were only about 30 people attending Church on a Sunday. Angus McKnight followed Andrew as the new Minister, he was over 7ft tall and we had to import a bed as we did not have a one big enough. The upkeep of the Church and the Manse was arranged with the local companies. Hunter & Co use to maintain the garden and Brook Bond use to supply all the Tea for the Manse and the Church.



Exemplifying 'Living Peace'



EXAMPLING 'LIVING PEACE'

Our first meeting, for dinner, at a restaurant along Marine Drive in Colpetty. He walks in, sporting a beret, an imposing figure, an ornate silver cross matches the silver tips that peep out from his long sleeved shirt. We are unsure on how to greet him. Do you shake the stainless steel pincers or do you give him the traditional clasped hand ayubowan greeting? He realises the awkwardness and gives us a hug and a kiss to the cheek. Within seconds he breaks the ice, turns on his disarming smile, removes his beret and the questioning and storytelling begins.

"Tell me about the situation in Sri Lanka" he asks. "Your Sri Lankan situation seems to be changing all the time. What has happened after your Presidential Election?" As we eagerly inform him about

the new hope for change, it sinks in that he already knows the answers and just wants a reassertion.

"What's your view on the terrorists in Sri Lanka?" asks my Sri Lankan friend.

"Well you should know more about your government, than I do," Fr Michael replies provocatively. It takes him a full minute for my friend to realise the subtle irony in Fr Michael's reply.

Fr Michael's underlying message is, "There is no 'them' and 'us'." He explains that when people are able to share their stories, barriers



disappear and we begin to experience a common humanity. We can only do the most terrible things to others because we see them as 'the other' and not 'us'.

New Zealand born, 65 year old Alan Michael Lapsley, better known as Fr Michael, was ordained into the Anglican priesthood in Australia, where he joined the religious order, the Society of the Sacred Mission. In 1973, at the age of 23, he arrived in Durban, South Africa and during the height of the apartheid repression, was chaplain to students at both black and white universities. In June 1976, after the Soweto uprising, he began to speak out on behalf of schoolchildren who were being shot, detained and tortured. In September 1976, he was expelled from South Africa and went to live in Lesotho. In 1982, after a police raid killed 42 people in the capital Maseru, he moved to Zimbabwe, where, in 1990, three months after ANC leader Nelson Mandela's release from prison, he was sent a letter bomb by South Africa's Civil Cooperation Bureau, a covert outfit of the apartheid security forces. In the blast, which shattered his eardrums, he lost both hands and the sight in one eye.

An invitation was extended to the launch of the Sinhala and Tamil translations of his book 'Redeeming the Past: My Journey from Freedom Fighter to Healer'. Organised by Healing of Memories Sri Lanka in conjunction with the National Christian Council and the Mahabodhi Society, it is an event which speaks volumes for the reconciliation work being done by organisations which have received little or no publicity.

CONTINUE ON NEXT PAGE



The event unexpectedly highlighted the experience of Sri Lanka's Reverend Ebenezer Joseph, who relates his story of being thankful for the actions of people of many races and religions which saved him and those around him, during the dark days of the 1983 riots. Acknowledging the fact that events like this help bring to the surface other inspiring stories, Fr Michael went on to explain about the challenges people face with leaders who have a moral compass; leaders who have a moral vision and can play to the best in us as human beings. We all have a side that is dark and negative; but do leaders play to the dark and negative, or do they play to the side that is "more" – more generous. Nelson Mandela said of him, "Michael's life represents a compelling metaphor: We read about a foreigner who came to our country and was transformed by what he saw of the injustices of apartheid. Michael Lapsley's life is part of the tapestry of the many long journeys and struggles of our people." ~ *Shewantha Rodrigo* ~



The Easter Brunch

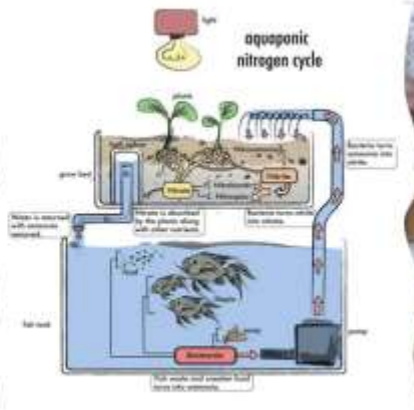
A real celebration of the joy of Easter Sunday - inviting the congregation and visitors to join together in the Hall for a delicious spread and time to chat with old and new friends!

Thank you Graham and your team for co-ordinating the event and thanks to everyone who contributed food or cash donations. There was more than enough to feed everyone including several visitors, who were delighted by the warmth of the fellowship and felt it made a perfect ending to the uplifting Church Service they had enjoyed so much.

The Easter Brunch became an annual event in 2008 and, although the concept of bringing a plate of far!

PRESBYTERY MISSION PROJECT

*“From word to action – a better future for vulnerable children...
Serving Jesus among the most vulnerable of the world’s poor...”*



...for kids with little hope...

...an idea...

...which will grow and grow...

The EarthShip is made of recycled tyres, packed with dirt, which form the walls and the roof is covered with transparent sheets of polycarbonate through which sunlight heats the EarthShip. Inside the greenhouse, we will build an aquaponics garden. This urban farm includes large tanks to raise fish, with their refuse and bacteria to be pumped into pods where vegetables grow. The children at the Centre will help feed the fish and tend the urban garden. The fish and vegetables will be the major source of food for our daily meals. We love this project as it is ecological, sustainable and educational and it provides food for those in need. Our hope is to have a few fish and a few trays planted so that we can experiment with them over the winter. As we learn we want to raise money to develop the EarthShip and expand the urban garden. Please pray for wisdom and resources to develop this project. www.wmfromania.com. Centred in Galati, Romania, WMF serves among children vulnerable to running away from home, dropping out of school, beingtrafficked, abuse,exploitation, social marginalization and ethnic discrimination. It's part of the international Word Made Flesh initiative, which has set up communities around the world in South America, South Asia, Eastern Europe, and West Africa. The work in each is dependent on the needs in that location. Project leader David Chronic, from Colorado, and his Romanian wife, Lenuta, serve over 60 meals a day at the centre to vulnerable children. They know the EarthShip will be a lifegiver – and, they hope, even an employer. The total cost of the project is estimated at around €8,500.

MISSION PROJECT 2014 - UPDATE:

A PLACE AT THE TABLE, the Church of Scotland's imaginative response to help feed hundreds of families being cared for through our partner church, the National Evangelical Synod of Syria and Lebanon, has broken all previous records for giving. So far over €11,000 has been raised! The money is already providing food and hygiene packs to displaced families – and all we can say is a heartfelt “Thank You!”

INTER-RACIAL AND INTER RELIGIOUS HARMONY AND LIVING A FEARLESS LIFE

Our interactions with diverse peoples give rise to exchange of divergent views that at times cause intolerance between peoples of different faiths. The result is the loss of inter-racial and inter-religious harmony.

The universe - god's creation - always seeks harmony and balance, the perfect equilibrium. The goal is perfect peace on earth. This comes to us through our lord and saviour jesus christ. God's dominion is out of love and is used to create a world that reflects his character of power and love.

Intolerance arises from doubt and fear. When one race or religious sect fear another then this situation invariably leads to conflicts and de-stabilisation of society, such as the conflicts between the arabs and jews, the sunni and shiite muslims and the recent charlie hebdo tragedy in france.

The meaning of dominion is to trample, to prevail, to rule, to reign. The fundamental plan of god is to dominate, god dominates in heaven and god has given man dominion on earth. Scripture allows domination with the exception of brethren dominating one another. The first time fear is mentioned is in genesis. Fear comes from hearing gen 3: v 10,11. Faith comes by hearing rom 10:17. Fear is a symptom of the fallen man and came into being from the tree of knowledge; of knowing good and evil.

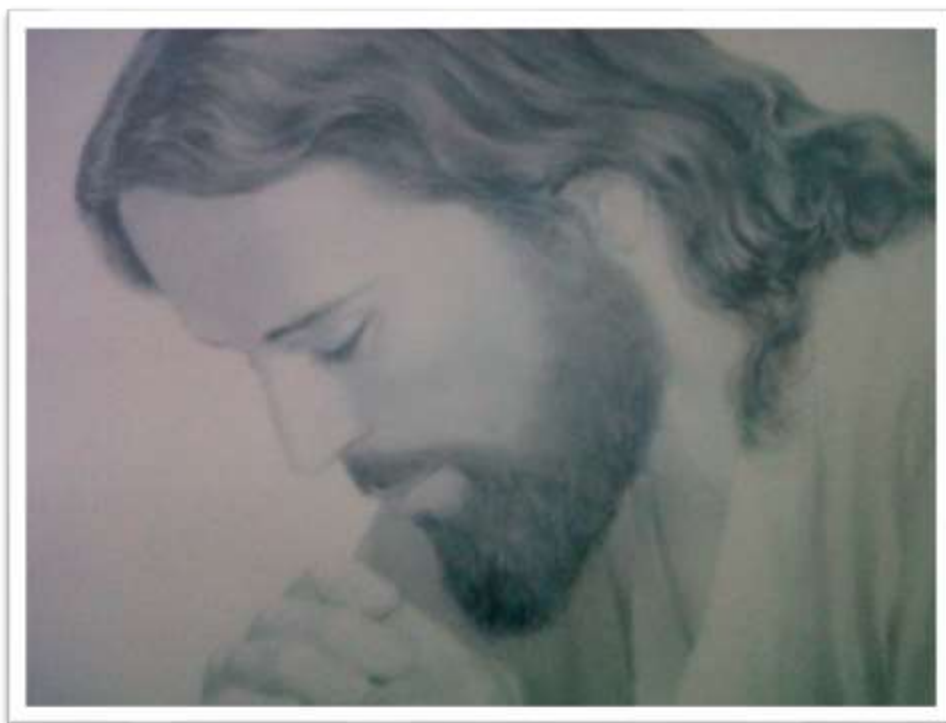
Gen 3: 1-3. If you know god, you do not need any other knowledge. To know god one must have fear of the lord, meaning reverence and respect to god. One can have knowledge by sight. Knowing things you are not supposed to know which come to mind instantly.

Then, how do we remove fear? Removal of fear leads to understanding who i am ? Understanding one's standing with god and understanding you are loved by him removes fear of the unknown. There is no fear in love. 1 john 4:18, rom 8:32.

Rom 8:15 states we receive the spirit of adoption. By the spirit of adoption we receive power, love and soundness of mind. To remove fear one must understand what one has at one's disposal, ie. Power, love and soundness of mind. It is important to understand also, that power, love and soundness of mind will be destroyed by fear if we let fear into our lives. 2tim 1:7

Fear is not of god, therefore one must refuse to fear. Understanding the persona of the holy spirit helps us to overcome fear. Acts 4:31. Somebody that is bold is a fearless person. Boldness comes from the holy spirit. When we allow fear to creep into our lives, we cannot see clearly. This is when we begin to make wrong decisions.

**SOME
THOUGHTS TO
MEDITATE UPON...
KRISHANT
SALGADO**



“Change”

Romans Ch12 v2 Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God- what is good and acceptable and perfect



Annual **Bazaar**

Entrance Rs50/- Parking Rs100/- **3pm to 5pm Nov 21st 2015**

ST ANDREWS SCOTS KIRK Galle Rd

Cakes **Short Eats** Books & CDs **Dancing**

Hot Dogs **Clothing** Toys **Korean**

Netherlee Crafts & Jewellery Scouts **Snacks**

White Elephant **Singing** **Ginger Beer & drinks**

Games Sauces / Jams **Tea** **Ice Cream**

All donations gratefully received at the Manse from 1st November



Services & Events at St Andrew's

October

- 4th **Sunday 9.30 am**
Service of Holy Communion
celebrated by
Rev Lokendra Abhayaratne
- 11th **Sunday 9.30 am**
Morning Worship led by
Rev Ebenezer Joseph, General
Secretary of the National
Christian Council of Sri Lanka
- 18th **Sunday 9.30 am**
Morning Worship
Dr Gary Van Brocklin
- 25th **Sunday 9.30 am**
Morning Worship
Family Service
- 27th **Tuesday 12.30 pm**
Mid week Communion
- 28th **Wednesday 6.30 pm**
Choral Evensong (tbc)

November

- 1st **Sunday 9.30 am**
Service of Holy Communion will
be celebrated with music led by
Vox One singing music by Deva
Suriya Sena
- 2nd **10.30 am**
Sunday School Bake Sale
- 3rd **Tuesday 12.30 pm**
Mid week Communion
- 8th **Sunday 9.30 am**
Remembrance Sunday
- 10th **Tuesday 12.30 pm**
Mid week Communion
- 15th **Sunday 9.30 am**
Morning Worship
9.30 am
Youth Group Car Wash
- 17th **Tuesday 12.30 pm**
Mid week Communion
- 21st **Saturday 3.00 pm**
Annual Bazaar
- 22nd **Sunday 9.30 am**
Morning Worship
- 24th **Tuesday 12.30 pm**
Mid week Communion
- 25th **Wednesday 6.30 pm**
Choral Evensong (tbc)
- 29th **Sunday 9.30 am**
St Andrew's Day Service
- 29th **Sunday 7.00 pm**
St Andrew's Day Concert

Thrift Shop (in the Hall) - open every Tuesday (except Poya Days) – 11.30am-1.30pm

- Annual Bazaar – 21 November
- St Andrew's Ball at the Galadari Hotel - Friday 27th November

Editorial Committee

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